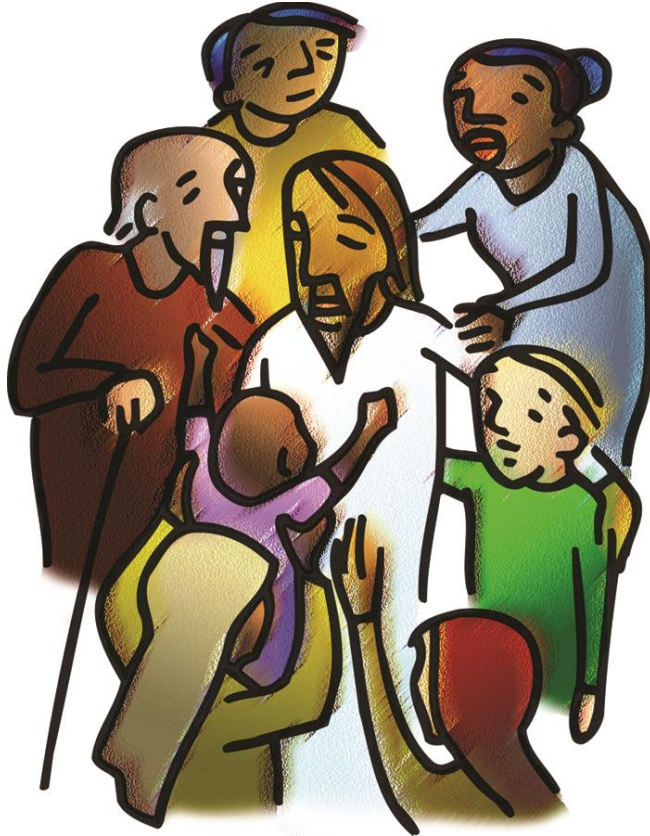


# Holy Trinity Lutheran Church

July 18, 2021

9:30 a.m. Worship



## **Eighth Sunday after Pentecost**

*Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met.*

*Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves.*

*Sometimes we think that when others are in great need we shouldn't think of ourselves at all;*

*but Jesus also honors the caregivers' need.*

*We are sent from Christ's table to care for others and for ourselves.*

# Service of Word and Sacrament

*Boldface type indicates the congregation's responses.*

*At the sign of the cross (✠), you are invited to make that same sign upon yourself in remembrance of your baptism.*

## ✠ GATHERING ✠

### Welcome and Announcements

#### **Prelude**

*The Lord My Shepherd Is*  
Hannah Miller, soprano

Austin C. Lovelace

The Lord my Shepherd is, I shall be well supplied; since He is mine and I am His, what can I want beside? He leads me to the place where heavenly pasture grows, where living waters gently pass, and full salvation flows.

If e'er I go astray, He doth my soul reclaim, and guides me in His own right way, for His most holy Name. In sight of all my foes Thou dost a table spread; my cup with blessing overflows, and joy exalts my head.

The bounties of thy love shall crown my following days; nor from Thy house will I remove, nor cease to speak Thy praise!

## **\*Confession and Forgiveness**

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people,  
turning us from our sin to live for you alone.

Give us the power of your Holy Spirit that we may confess our sin,  
receive your forgiveness,  
and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for self-examination.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,**

**by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,**

**so that we may delight in your will and walk in your ways,**

**to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

**\*Gathering Hymn No. 786** *O Holy Spirit, Enter In* WIESCHÖN LEUCHTET

*The trio sings an alternate setting of stanza 2.*



1 O Ho - ly Spir - it, en - ter in, and in our hearts your  
2 Left to our - selves, we sure - ly stray; oh, lead us on the  
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,  
nar - row way, with wis - est coun - sel guide us; and give us stead -  
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength  
fast - ness, that we may fol - low you for - ev - er free, no mat -  
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is  
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some  
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.  
to - ken you are near us, whom we trust to light and cheer us.  
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

**\*Greeting**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all. **And also with you.**

## **\*Prayer of the Day**

O God, powerful and compassionate, you shepherd your people,  
faithfully feeding and protecting us.

Heal each of us, and make us a whole people,  
that we may embody the justice and peace of your Son,  
Jesus Christ, our Savior and Lord.

**Amen**

## **✠ WORD ✠**

### **First Reading:** Jeremiah 23:1-6

*Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the "flock" of Israel. God promises to gather the flock and to raise up a new king from David's line to save Israel and Judah.*

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, who shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The word of the Lord.

**Thanks be to God.**

**Psalm 23: Hymn No. 780**     *Shepherd Me, O God*

SHEPHERD ME

*Sung by the cantors. Those joining us online are invited to sing along on the refrain.*

All

Shep-herd me, O God, be - yond my wants, be -  
yond my fears, from death in - to life.

- 1 God is my shepherd, so nothing shall I want,  
I rest in the meadows of faithfulness and love,  
I walk by the quiet waters of peace. *Refrain*
- 2 Gently you raise me and heal my weary soul,  
you lead me by pathways of righteousness and truth,  
my spirit shall sing the music of your name. *Refrain*
- 3 Though I should wander the valley of death,  
I fear no evil, for you are at my side,  
your rod and your staff, my comfort and my hope. *Refrain*
- 4 You have set me a banquet of love in the face of hatred,  
crowning me with love beyond my pow'r to hold. *Refrain*
- 5 Surely your kindness and mercy follow me all the days of my life;  
I will dwell in the house of my God forevermore. *Refrain*

## **Second Reading: Ephesians 2:11-22**

*The author of this letter reminds his audience that originally they were not part of God's chosen people. Through Jesus' death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.*

<sup>11</sup>Remember that at one time you Gentiles by birth, whose men were called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands — <sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For Christ is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So Christ came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

The word of the Lord.

**Thanks be to God.**

### \*Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

### \*Gospel: Mark 6:30-34, 53-56

The Holy Gospel according to St. Mark, the 6<sup>th</sup> chapter. **Glorify to you, O Lord.**

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As Jesus went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. ...

<sup>53</sup>When Jesus and the disciples had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord. **Praise to you, O Christ.**

**Sermon**

Pr. David Nevergall



**\*Hymn of the Day No. 332** *I Heard the Voice of Jesus Say*

THIRD MODE MELODY



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav - ling days are done.

## **\*The Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*The Prayers**

Let us come before the triune God in prayer.

*A brief silence is kept. Each petition ends: Lord, in your mercy. We respond: **Hear our prayer.**  
The collect ends our prayers.*

Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy for the sake of Jesus Christ our Lord. **Amen**

✂ MEAL ✂

**\*Sharing of the Peace**

The peace of the Lord be with you always.

**And also with you.**

*We share the peace of Christ with one another.*

**\*Offertory Hymn No. 884**    *Praise God, from Whom All Blessings Flow*

OLD HUNDREDTH

The image shows three staves of musical notation for the hymn. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are as follows:

- Staff 1: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4.
- Staff 2: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4.
- Staff 3: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4.

The lyrics are printed below the notes:

Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

## \*Thanksgiving at the Table

The Lord be with you.

**And also with you.**

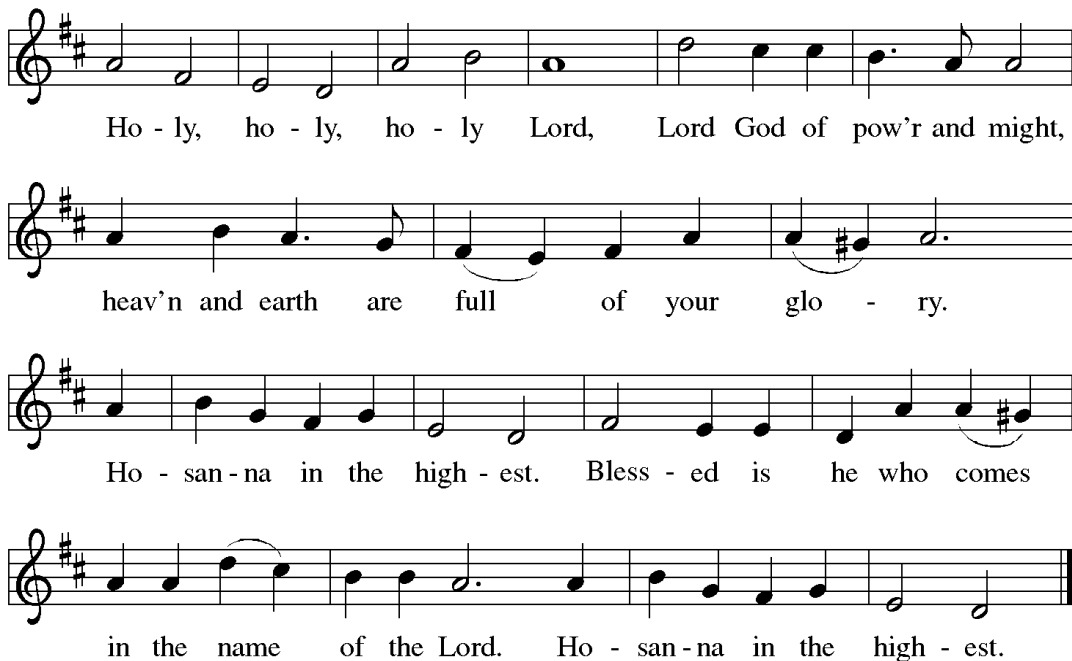
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy...and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

You are indeed holy...proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore...in your holy church, now and forever. **Amen**

### **\*The Lord's Prayer**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father who art in heaven, hallowed be thy name.**

**Thy kingdom come,**

**thy will be done on earth as it is in heaven.**

**Give us this day our daily bread,**

**and forgive us our trespasses**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil;**

**for thine is the kingdom and the power and the glory forever and ever.**

**Amen**

### **\*The Communion**

*Those celebrating with us from your homes: please share the bread with one another using these words: The Body of Christ, given for you. An **Amen** or **Thanks be to God** is spoken in response to this gift.*

*Those celebrating with us in person: Please come forward by the center aisle. Bring a communion cup with you. You may remove your mask to receive the bread and wine (from the pouring chalice). Return to your seat by means of the side aisle.*

## Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

**Communion Hymn No. 764** *Have No Fear, Little Flock*

LITTLE FLOCK

*The trio sings an alternate setting of stanza 2.*



1 Have no fear, lit - tle flock; have no fear, lit - tle  
2 Have good cheer, lit - tle flock; have good cheer, lit - tle  
3 Praise the Lord high a - bove; praise the Lord high a -  
4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to  
flock, for the Fa - ther will keep you in  
bove, for he stoops down to heal you, up -  
God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!  
his love for - ev - er; have good cheer, lit - tle flock!  
lift and re - store you; praise the Lord high a - bove!  
all things works with you; thank - ful hearts raise to God!

✧ **SENDING** ✧

**\*Post Communion Prayer**

Jesus, Bread of life, we have received from your table  
more than we could ever ask.

As you have nourished us in this meal, now strengthen us  
to love the world with your own life. In your name we pray.

**Amen**

## Benediction

The Lord bless you and keep you.

The Lord make his face shine on you, and be gracious to you.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

## \*Sending Hymn No. 654 *The Church's One Foundation*

AURELIA



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing; their cry goes up: "How long?"  
till with the vi - sion glo - rious her long - ing eyes are blest,  
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
and to one hope she press - es with ev - 'ry grace en - dued.  
and soon the night of weep - ing shall be the morn of song.  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.



## \*Dismissal

Go in peace. Share the good news. **Thanks be to God!**

## Postlude

*The Church's One Foundation*

Michael Burkhardt

+ + +

## Acknowledgements...

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*O Holy Spirit, Enter In* Text: Michael Schirmer, 1606-1673; tr. Catherine Winkworth, 1827-1878, adapt.; Music: Philipp Nicolai, 1556-1608. P.D.

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*I Heard the Voice of Jesus Say* Text: Horatius Bonar, 1808-1889; Music: Thomas Tallis, 1505-1585. P.D.

*Praise God, from Whom All Blessings Flow* Text: Thomas Ken, 1637-1711; Music: Louis Bourgeois, 1510-1561. P.D.

*Have No Fear, Little Flock* Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4; Music: Heinz Werner Zimmerman, b. 1930. Text and music © 1973 Concordia Publishing House. All rights reserved. OneLicense.net #A-702599.

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**Looking Ahead...**the Scripture texts for next Sunday, Ninth Sunday after Pentecost, are 2 Kings 4:42-44, Psalm 145:10-18, Ephesians 3:14-21 and John 6:1-21. We encourage you to read and pray these passages in preparation for our worship together.

**Your tithes and offerings are important to our ministry.** On-line donation options are available at [holytrinityakron.org/donate](http://holytrinityakron.org/donate) or by contacting Financial Secretary Jim Minisall at [jminisall@holytrinityakron.org](mailto:jminisall@holytrinityakron.org). Or simply mail your offerings to Holy Trinity Lutheran Church, 50 N. Prospect Street, Akron, Ohio 44304. Thank you for your generous and regular support.

**Our Love Offering** for this week and next is received in support of our DLM Food and Resources ministry. Throughout the pandemic, DLM has delivered needed resources to hundreds of families in our community. We are now in the process of returning to open shopping on a limited basis. Your support is needed as we gear up for the next phase of this valuable and faithful outreach to our neighbors in need. Thank you for your generous support.

**Crowd Media Release Notice...** Please be aware that by attending our gathering in person, you consent to your voice, name, and/or likeness being used, without compensation, in photography and video for exploitation in any and all media, whether now known or hereafter devised, for eternity, and you release Holy Trinity Lutheran Church, its successors, assigns and licensees from any liability whatsoever of any nature. By participating, you agree to be subject to the foregoing.

**The flowers on the altar today** are in memory of Bob Leddon given by his family.

# This Week at Holy Trinity

<b>Sunday, 7/18</b>	9:30 a.m.	<i>Worship</i>
	11:00 a.m.	<i>LIFT – Becoming Disciples</i>
	7:00 p.m.	<i>Bedtime Story and Prayer</i> – Facebook Live
<b>Monday, 7/19</b>	8:00 a.m.	<i>Morning Devotions</i> - Facebook Live
<b>Tuesday, 7/20</b>	8:00 a.m.	<i>Morning Devotions</i> - Facebook Live
	1:00 p.m.	<i>Prayers for All People</i> Prayer Meeting - Facebook Live
<b>Wednesday, 7/21</b>	8:00 a.m.	<i>Morning Devotions</i> - Facebook Live
	11:00 a.m.	<i>Midweek Study: Where all may dwell</i> - contact <a href="#">Rachel Nunez</a> for Zoom login info
<b>Thursday, 7/22</b>	8:00 a.m.	<i>Morning Devotions</i> - Facebook Live
<b>Friday, 7/23</b>	8:00 a.m.	<i>Morning Devotions</i> - Facebook Live
	9:00 a.m.	<i>Faith Five Weekly Check-in</i> - contact <a href="#">Rachel Nunez</a> for Zoom login info
<b>Saturday, 7/24</b>	9:00 a.m.	<i>Women’s Bible Study at Rockynol Picnic Area</i>
<b>Sunday, 7/25</b>	9:30 a.m.	<i>Worship</i>
	11:00 a.m.	<i>LIFT – Nature Hike @ F.A. Seiberling Nature Realm</i>
	7:00 p.m.	<i>Bedtime Story and Prayer</i> – Facebook Live

*In Our Prayers...* Jeff, Terri Curtis, David Margolis, Diane Bird, David Dudley, James Secaur, Dick Sebastian, Claire Petiprin, Emily Lark, Sarah Vaughn, John Shea, Phillip Seiberling, Alida Oldham, Charles O'Data, Manley, Esther Harpster, Josephine Ameling, Brent Scott, Cindy Nunnari, Sandy Plummer, Cayla, Mike & family, Janet Spanninger, Patrick, Jim, Vicki, Bob, Jessica McRowe, Peter Dietrich, Susan Palo Cherwien, Stefan Katz, Karen Isaiah, Camille McGinnis, Deryl MacRitchie, Andy Stager, Gina Miller, Ron Pope, Don Sidaway, Victor Feliciano, Jane Krisher, Buster Aske w, Barb Johnson, Blin Scatterday, Adrienne, Carol, Ashley, & McKenna Wagner, Cindy, John Heslop, Delores Green, Nathan, Victor Sawa, Mary Carol Daugherty, Josh Cox, Bodi Sander, Pr. Keith Baker, Jacob Padget, Dilma Johnson, Barbara Henson, Dick DeBerry, Jim Appleman, Susan Craig, Ellen & her family, Erin Stefanik, Linda Brannan, Ken Collins, Judy Eisenhart, Destiny Nelson, Dana, Annika Mae Lark, Kristen, Julie Starr, Paul Berthold, Karen Strock, Gio, Robert Farkas, Jim Zarlow, Charles & Leigh Davis, Guy Miller, Maya Marquette, Jonathon Maas, Chuck Dickey, Henry Studer, Twila Kloos, Joanne Aller, Kathy Meyer, Ron Oliveron, Linda Klein, Penny Klein, Desirae Prestin, Elizabeth Mormino, Larry Ivery, Becky Adkins, Dave Erickson, Tiffany Macchiarola, Donna McIntosh, Sharon Anderson, William Brown, Hannah Goggins, Michael Simpson, Wanda Clark, Ann Henry, Bob Daget, Mike Adam, Phyllis Quartz, Gloria Coleman, Kirk Carlson, Toby, Janet Brown, Carl Dunn, Debbie Matthews, Bonnie, Ann, Ron, Shirley Keller, Ruth Gorman, Kelly Clark, Shellee Murko, Fred Finney, Francis Brown, Cilan Drummond, Ruth Stephens, Kyle Berry, Paul Skolmoski, Bill Sample, Kristin McCarthy, Erin Caley, La Vaun Rannow, Cheyenne, Fannie Yoder, Ginger Niemann, JoAnn Diener, Jen Ny, Katherine Blair and her family, Mary Asente, Tina Hall, Lyle Mays, Lois, Carl Betka, Marty Whitford, Ron Mollric, Iris, Bob Peltz, Carmen Herring, Heather Nolting, Mike Zabor, Sean Rodger, Metha Summers, Amy Ott, Jr., Spencer Goode, Sandra Knouse, Ernie Cornelius, Ken Hutchins, Shonda Null, David Hart, Susan Darula, Nina DiSalvo, Bridget Ivery, Mike Lewellyn, John Weiss, Ken Thomas, Calvin Corban, Arlen Mullet, Ruscel Dudley, Megan Berglund, Lee Hipp, Ricardo Munez, Polly Parham, Martin Duran, David & Phyllis, Joyce Furmanek, Tim Weirich, Sharon, Norma Hansmann, Diane Miller, Kim Myers, Susan Ellenwood, Peggy Campano, Judy, Ashley Edwards, Lana Clark, James Eckert, Pat Novak, Bob Ritchie, Jackson Messner, Sonny & Michelle, Ali Burner, Karen Wilson, Carol Stull, Jean Richards, Kathleen Verib, Bob Houston, John & Kathleen Rannow, Michaela Watts, Anthony Feora, Taylor Keaton, Jim Kohl, Janet Wood, Bob Palmer, Julie Riffle, David Williams, Tom, Luke Berry, Michael Anderson, Tonia Smith, Matthew Bolton, Ann Hickin, Melissa Ferguson, Elaina Oberdorfer, Melissa Lorren, Joanna Miranda, Russ Brokaw, June Schneeberger, Roger Brown, Larry Hanas, Jonathon Winters, Cara Blynn, Jordan Lowe, Autumn Boothe, Amy Wagner, Diane Dollack, Danielle Welling, Shirley Adamson, Barbara Henson, Matilda Rocko, Kyle Swartz, Art Smith, Rosemary Major, Michael Jenkins, Cassandra Guran, Gina Strulderer, Shirley Jordan, families of Joe, Elijah, Hans Zbinden, Jim Storry, George Krieger, Jimmy Brook, and Christopher Hamilton. If you have updates or additions to the prayer list, please contact Sally Richenbacher, [Rachel Nunez](#), or [Pr. David](#).

### ...Ministry Team Leaders...

Ministry Team	Team Leader(s)	Phone Number
Care & Fellowship	Rachel Núñez	330-634-6597
Faith Formation	Amanda Archbold	(330) 322-6554
Finance	Lesli Eisenhart	(330) 696-7460
Outreach & Social Concerns	Gregg Loesch	(330) 733-4081
Personnel	John Stefanik	(330) 666-3579
Property	Dan Detwiler	(330) 814-1795
Welcome	Bob Foutty	(330) 268-2934
Worship	Lesli Eisenhart & Bob Foutty	(330) 696-7460

### ...Our Staff...

Senior Pastor	David Nevergall	dnevergall@holytrinityakron.org
Dir. of Faith Formation	Rachel Núñez	rnunez@holytrinityakron.org
Dir. of Music Ministries	Ruth Anderson	randerson@holytrinityakron.org
Financial Secretary	Jim Minisall	jminisall@holytrinityakron.org
DLM Coordinator	Darlene Anderson-Katz	danderson@holytrinityakron.org
Communications Coordinator	Sandy DeLuca	deluca@holytrinityakron.org
Parish Secretary	Annmarie Demko	ademko@holytrinityakron.org
Maintenance Coordinator	Bruce Mansour	bmansour@holytrinityakron.org
Sexton	Vincent Simmons	

## ...Activity Coordinators...

Activity	Coordinator	Phone number
Acolyte Coordinator	<i>Please pray as we search for a new coordinator.</i>	
Altar Guild	Sophia Morton	330-794-7059
Archives	Ricki Ethington	330-644-4663
Communion Assistants	Deborah Ickes Marcy Nagy	678-353-7444 330-858-4995
Council President	Valerie Clark	330-867-0743
Family Promise	Gregg Loesch	330-733-4081
LINKS	Elizabeth Liska	330-867-4318
Meditation Memorial Garden	Nan Riemenschneider	330-239-1086
Parish Nurse Ministry	Sally Richenbacher	330-650-1175
Prayer Chain	Sally Richenbacher Wanda Clark	330-650-1175 330-836-4096
Readers	Nancy Riemenschneider	330-239-1086
St. Bernard's Hot Meals	Michael Wilson	865-283-0493
Stewardship	Tom Baumgardner	330-603-3691
Ushers	Gregg Loesch	330-733-4081
Warriors Journey Home	Jack Harig	330-644-9862
Women's Bible Study	Velma Pomrenke	330-864-6866