

# Holy Trinity Lutheran Church

April 18, 2021

9:30 a.m. Live-stream



## Third Sunday of Easter

*The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Sunday.*

*In today's reading from Luke, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures, the two main elements of our Sunday worship.*

# Service of Word and Sacrament

*Boldface type indicates the congregation's responses.*

*At the sign of the cross (✠), you are invited to make that same sign upon yourself in remembrance of your baptism.*

## ✠ GATHERING ✠

### Acclamation

Alleluia! Christ is risen! **He is risen, indeed! Alleluia!**

### Welcome and Announcements

### Prelude

*O Sons and Daughters, Let Us Sing*

Alec Wyton

### \*Thanksgiving for Baptism

In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

**Amen.**

In the waters of Holy Baptism, we are joined to Christ's dying and rising.  
Clothed, therefore, in mercy and forgiveness:

**We give you thanks, O God.**

For the creative and life-giving Spirit that moves over the waters,  
for the Word by which the world is created,

**We give you thanks, O God.**

For deliverance from the flood,  
for leading your people through the sea from slavery into freedom,

**We give you thanks, O God.**

For Jesus' baptism by John and his anointing by the Spirit,  
for the Word and water by which we are claimed as daughters and sons,  
and for your abundant grace, forgiveness, and love.

**We give you thanks, O God.**

To you be given honor and praise through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

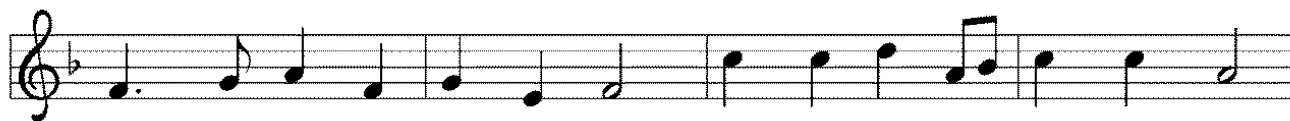
**Amen**

**\*Gathering Hymn No. 373**

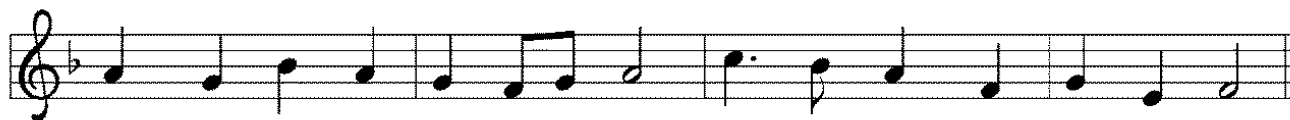
*Christ the Lord Is Risen Today*

ORIENTIS PARTIBUS

*The quartet sings an alternate setting of stanza 4.*



- |  |                                      |
|--|--------------------------------------|
| 1 "Christ the Lord is ris'n to - day!" | All on earth with an - gels say;     |
| 2 Love's re-deem-ing work is done,     | fought the fight, the bat - tle won. |
| 3 Vain the stone, the watch, the seal; | Christ has burst the gates of hell.  |
| 4 Lives a - gain our glo - rious king! | Where, O death, is now your sting?   |



raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.  
Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.  
Death in vain for - bids his rise; Christ has o - pened par - a - dise.  
Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav'n!  
Praise to thee by both be giv'n.  
Thee we greet triumphant now:  
hail, the resurrection, thou!

6 King of glory, soul of bliss,  
everlasting life is this:  
thee to know, thy pow'r to prove,  
thus to sing, and thus to love!

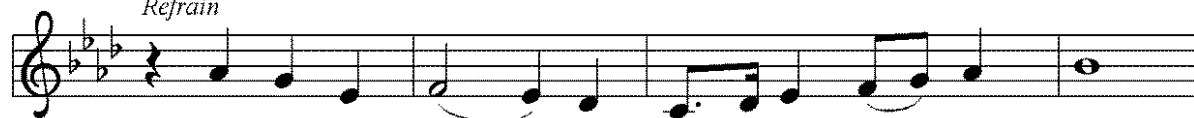
**\*Greeting**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.


**And also with you.**

**\*Hymn of Praise**


*Refrain*



This is the feast of vic - to - ry for our God.




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



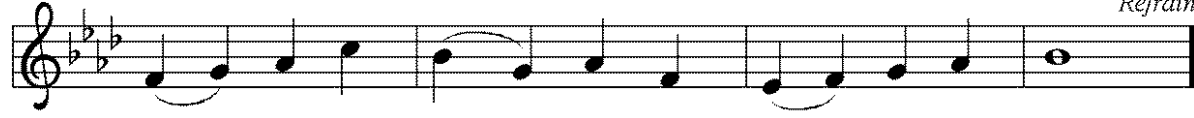
1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

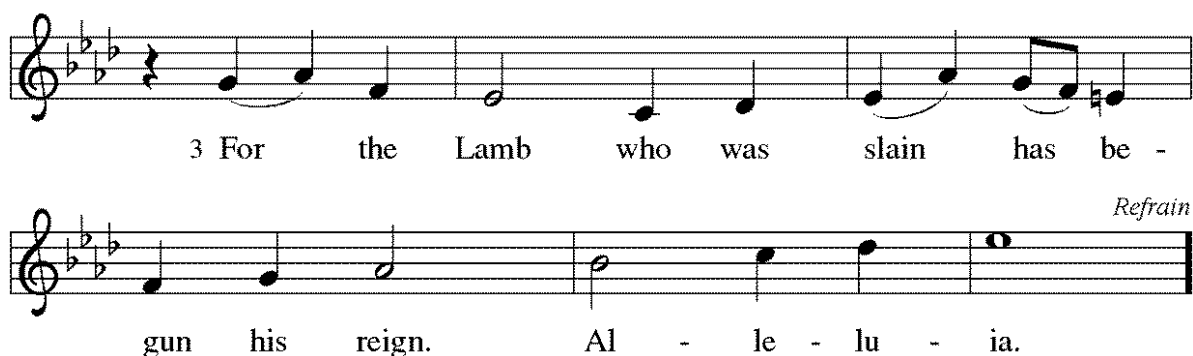


Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

*Continued on the next page...*



### \*Prayer of the Day

Holy and righteous God, you are the author of life, and you adopt us to be your children.  
 Fill us with your words of life, that we may live as witnesses to the resurrection of your Son,  
 Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit,  
 one God, now and forever.

**Amen**

### ✠ WORD ✠

#### **First Reading:** Acts 3:1-20

*After healing a man unable to walk, Peter preaches to the people, describing how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.*

<sup>1</sup>One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. <sup>2</sup>And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. <sup>3</sup>When he saw Peter and John about to go into the temple, he asked them for alms. <sup>4</sup>Peter looked intently at him, as did John, and said, "Look at us." <sup>5</sup>And he fixed his attention on them, expecting to receive something from them. <sup>6</sup>But Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." <sup>7</sup>And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. <sup>8</sup>Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. <sup>9</sup>All the people saw him walking and praising God, <sup>10</sup>and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

<sup>11</sup>While he clung to Peter and John, all the people ran together to them in the portico called Solomon's Portico, utterly astonished. <sup>12</sup>When Peter saw it, he addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. <sup>14</sup>But you rejected the Holy and Righteous One and

asked to have a murderer given to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

<sup>17</sup>And now, friends, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. <sup>19</sup>Repent therefore, and turn to God so that your sins may be wiped out, <sup>20</sup>so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus..."

The word of the Lord.

**Thanks be to God.**

## Psalm 4

*O God. Be Gracious*

WINCHESTER OLD



1. O God, be gra - cious, hear my prayer, and  
 2. How long, O God, will li - ars boast while  
 3. When ter - ror wakes me from my dreams and  
 4. Some fear that you will not pro - vide; they  
 5. Now lay me down to sleep in peace; in



an - swer when I cry. You give me hope in  
 I am smeared with shame? Come, set your faith - ful  
 shakes me through and through, teach me to pray with  
 cry, "Show us your face!" But you have sat - is -  
 safe - ty let me rest. O God, with - in your



my dis - tress; you will not pass me by.  
 ser - vant free; I call up - on your name!  
 con - fi - dence and put my trust in you.  
 fied my heart with good - ness, joy, and grace.  
 lov - ing care I am for - ev - er blessed.

## Second Reading: 1 John 3:1-7

*God has loved us in order to make us children of God. Though we do not yet know the full details of our future existence, we trust that God will reveal it just as God revealed Jesus to take away our sins.*

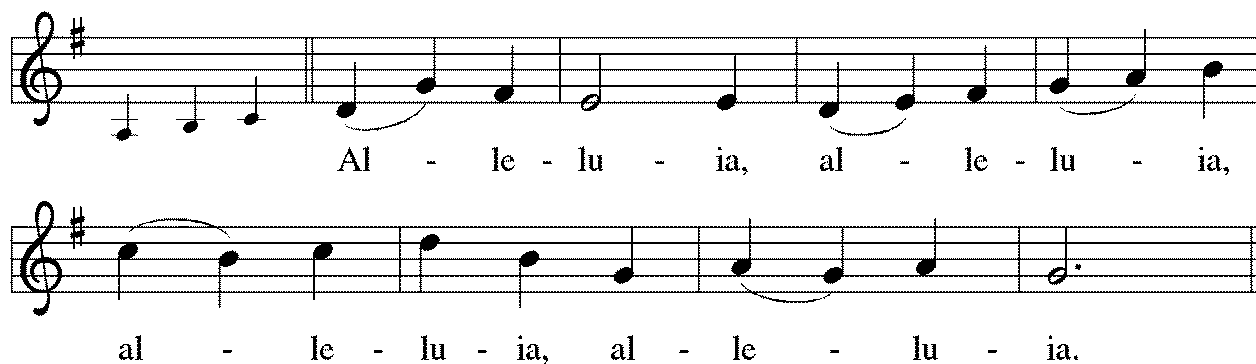
<sup>1</sup>See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know God. <sup>2</sup>Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when it is revealed, we will be like God, for we will see God as God is. <sup>3</sup>And all who have this hope in God purify themselves, just as the Son is pure.

<sup>4</sup>Everyone who commits sin is guilty of lawlessness; sin is lawlessness. <sup>5</sup>You know that Christ was revealed to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in the Son sins; no one who sins has either seen or known the Son. <sup>7</sup>Little children, let no one deceive you. Everyone who does what is right is righteous, just as Christ is righteous.

The word of the Lord.

**Thanks be to God.**

## \*Gospel Acclamation



*Verse: Our hearts burn within us while you open to us the scriptures.*

## \*Gospel: Luke 24:36b-48

*In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.*

The Holy Gospel according to St. John, the 24<sup>th</sup> chapter.

**Glory to you, O Lord.**

<sup>36b</sup>Jesus himself stood among them and said to them, "Peace be with you." <sup>37</sup>They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup>He said to them, "Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me

and see; for a ghost does not have flesh and bones as you see that I have.” <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still wondering, he said to them, ‘Have you anything here to eat?’ <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence.

<sup>44</sup>Then Jesus said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”

<sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things.”

The gospel of the Lord.

**Praise to you, O Christ.**

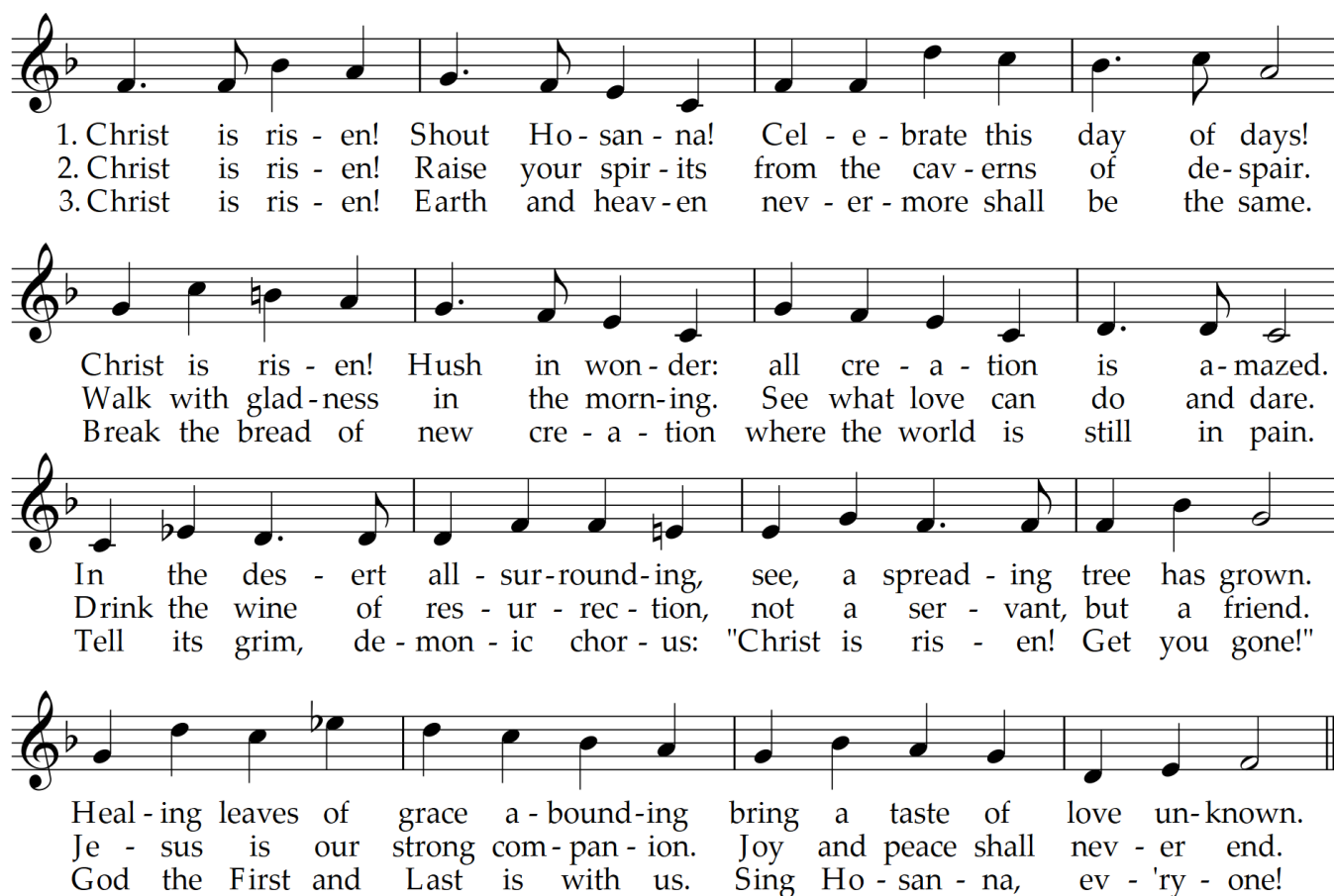
**Sermon**

Pr. David Nevergall

**\*Hymn of the Day No. 383**

*Christ Is Risen! Shout Hosanna!*

RUSTINGTON



1. Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!  
 2. Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.  
 3. Christ is ris - en! Earth and heav - en nev - er - more shall be the same.

Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.  
 Walk with glad - ness in the morn - ing. See what love can do and dare.  
 Break the bread of new cre - a - tion where the world is still in pain.

In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.  
 Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.  
 Tell its grim, de - mon - ic chor - us: "Christ is ris - en! Get you gone!"

Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.  
 Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.  
 God the First and Last is with us. Sing Ho - san - na, ev - 'ry - one!



## **\*The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **\*The Prayers**

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and those who are in need.

*A brief silence is kept. Each petition ends: Lord, in your mercy. We respond: **Hear our prayer.**  
The collect ends our prayers.*

Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy for the sake of Jesus Christ our Lord. **Amen**

## ✠ MEAL ✠

### \*Sharing of the Peace

The peace of the Lord be with you always.

**And also with you.**

*We share the peace of Christ with one another.*

### Offertory Hymn No. 646

### *The Peace of the Lord*

LA PAZ DEL SEÑOR

1 La paz del Se - ñor, la paz del Se - ñor, la  
 1 The peace of the Lord, the peace of the Lord, the  
 2 The peace of the Lord, the peace of the Lord, the  
 3 The peace of the Lord, the peace of the Lord, the

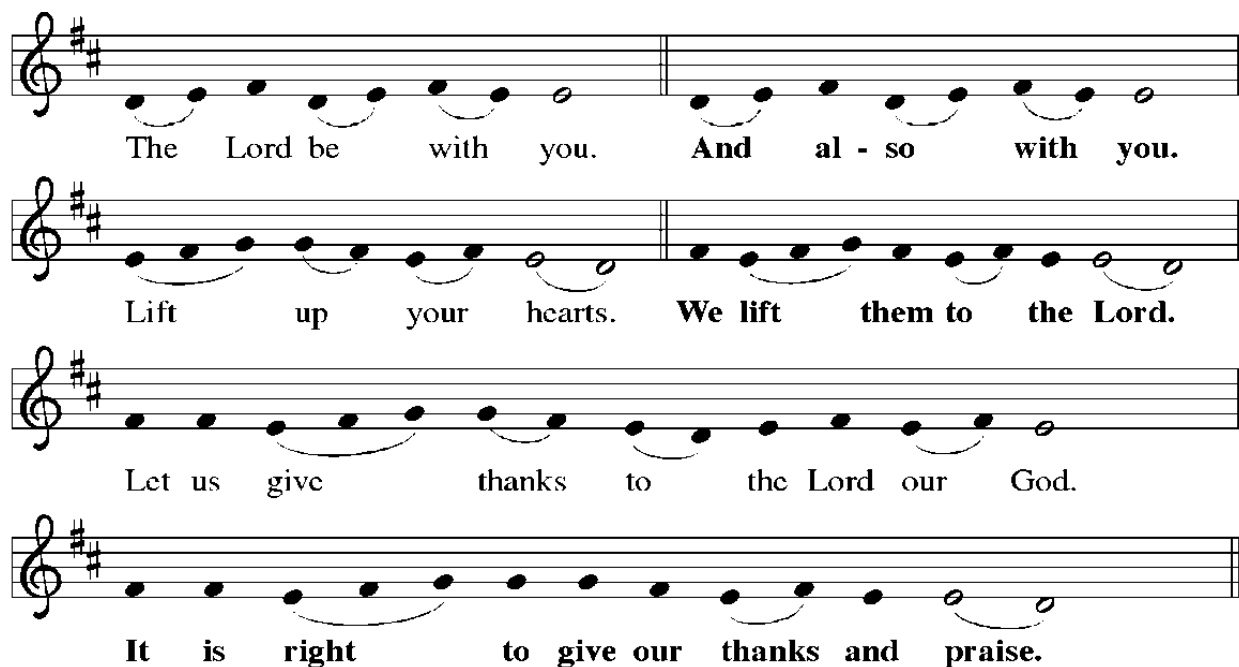
paz del Re - su - ci - ta - do; la paz del Se -  
 peace of the ris - en Lord Je - sus; the peace of the  
 peace of the ris - en Lord Je - sus; the peace of the  
 peace of the ris - en Lord Je - sus; the peace of the

ñor a ti ya mí, a to - dos al - can - za -  
 Lord is for you and for me, and al - so for all of God's  
 Lord is a - mong us right now, so o - pen your - selves to re -  
 Lord kept with - in can - not live, so o - pen your - selves now to

rá; la paz del Se - ñor a ti ya  
 chil - dren. The peace of the Lord is for you and for  
 ceive it. The peace of the Lord is a - mong us right  
 share it. The peace of the Lord kept with - in can - not

mí, a to - dos al - can - za - rá.  
 me, and al - so for all of God's chil - dren.  
 now, so o - pen your - selves to re - ceive it.  
 live, so o - pen your - selves now to share it.

**\*Thanksgiving at the Table**



The Lord be with you. And al - so with you.

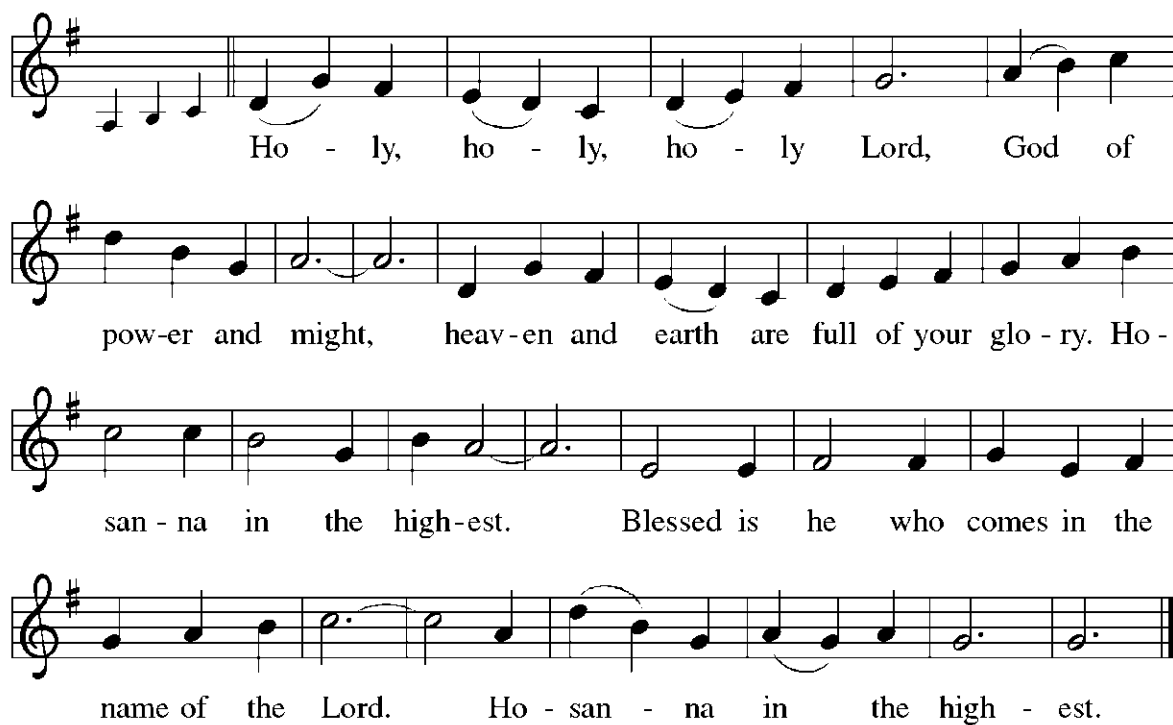
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy...

...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

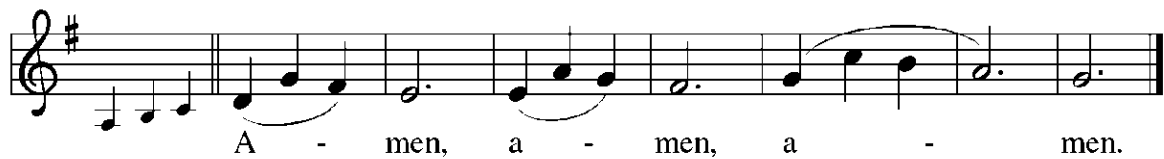
san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

You are indeed holy, almighty and merciful God...  
...we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command...  
...all honor and glory in your holy church, now and forever.



### **\*The Lord's Prayer**

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

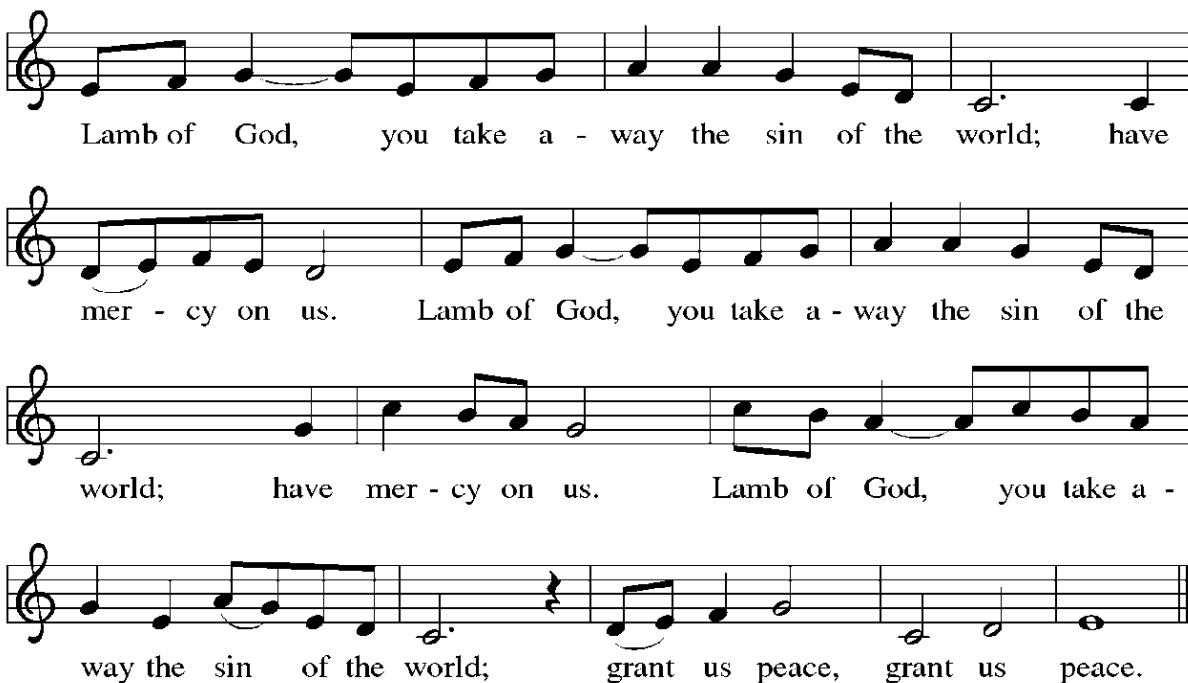
### **\*The Communion**

*Those celebrating with us from your homes: please share the bread with one another using these words:*

The Body of Christ, given for you. An *Amen* or *Thanks be to God* is spoken in response to this *gift*.

**\*Communion Hymn**

*Lamb of God*



The musical notation is written on four staves in treble clef. The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." The melody consists of eighth and quarter notes, with some rests and ties.

**Music at Communion** *Mfurahini, Haleluya (Christ Has Arisen, Alleluia)* arr. Larry Sue  
Trinity Bell Choir

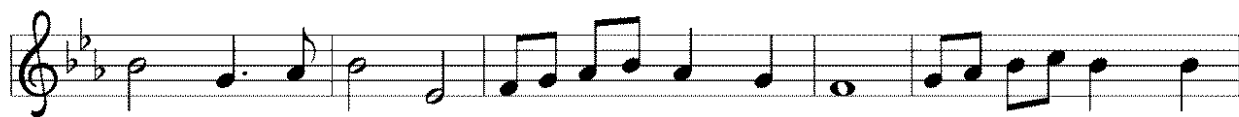
✠ SENDING ✠

**\*Post Communion Prayer**

Wellspring of joy,  
through this meal you have put gladness in our hearts.  
Satisfy the hunger still around us,  
and send us as in confident witness,  
to the love that brings joy to the hearts and lives of all people,  
through Jesus Christ our Lord. **Amen**

**\*Benediction**

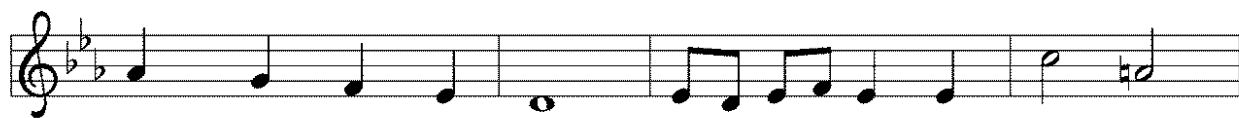
The Lord bless you and keep you.  
The Lord make his face shine on you, and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace. **Amen.**



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*



where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

\*Dismissal

Alleluia! Christ is risen! **He is risen, indeed! Alleluia!**

You are the body of Christ raised up for the world.

Go in peace. Share the good news. **Thanks be to God!**

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## Acknowledgements...

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*Thine Is the Glory* Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939; Music: George Frideric Handel, 1685-1759. P.D.

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# This Week at Holy Trinity

<b>Sunday, 4/18</b>	9:30 a.m.	<i>Worship</i> – Livestream
	11:00 a.m.	<i>LIFT – Jesus opens our minds to understand the scriptures</i> (Luke 24:36b-48) - contact <a href="#">Rachel Nunez</a> for Zoom login info
	1:00 p.m.	<i>Holy Trinity Book Club</i> - - contact <a href="#">Rachel Nunez</a> for Zoom login info
	7:00 p.m.	<i>Bedtime Story and Prayer</i> – Facebook Live
<b>Monday, 4/19</b>	8:00 a.m.	<i>Morning Devotions</i> - Facebook Live
<b>Tuesday, 4/20</b>	8:00 a.m.	<i>Morning Devotions</i> - Facebook Live
	1:00 p.m.	<i>Prayers for All People</i> Prayer Meeting - Facebook Live
<b>Wednesday, 4/21</b>	8:00 a.m.	<i>Morning Devotions</i> - Facebook Live
	11:00 a.m.	<i>Midweek Study: Count Your Blessings;</i> <i>Hold Fast to the Promise</i> - contact <a href="#">Rachel Nunez</a> for Zoom login info
<b>Thursday, 4/22</b>	8:00 a.m.	<i>Morning Devotions</i> - Facebook Live
	6:30 p.m.	<i>Trinity Bell Choir Rehearsal</i> - Sanctuary
	7:30 p.m.	<i>Section Leader Rehearsal</i> - Sanctuary
<b>Friday, 4/23</b>	8:00 a.m.	<i>Morning Devotions</i> - Facebook Live
	9:00 a.m.	<i>Faith Five Weekly Check-in</i> - contact <a href="#">Rachel Nunez</a> for Zoom login info
<b>Sunday, 4/25</b>	9:30 a.m.	<i>Worship</i> – Livestream
	11:00 a.m.	<i>LIFT – As Jesus shepherds us, we shepherd one another.</i> (1 John 3: 16-24 ) - contact <a href="#">Rachel Nunez</a> for Zoom login info
	7:00 p.m.	<i>Bedtime Story and Prayer</i> – Facebook Live

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**Looking Ahead...** the Scripture texts for next Sunday, Fourth Sunday of Easter, are Acts 4:5-12; Psalm 23; 1 John 3:16-24; and John 10:11-18. We encourage you to read and pray these passages in preparation for our worship together. Then join us at 9:30am, livestreamed via Facebook Live, on YouTube, and on our website.

**Your tithes and offerings are important** to our ministry. On-line giving options are available at [holytrinityakron.org/donate](https://holytrinityakron.org/donate). For assistance or information, contact [Financial Secretary Jim Minisall](#). Or simply mail your offerings to Holy Trinity Lutheran Church, 50 N. Prospect Street, Akron, Ohio 44304. Thank you for your generous and regular support.

**Our Love Offering** for this Sunday will go to “Joining Hands, Joining Voices: Facing Our Hungers Together” brings five urban congregations together in a concert (online May 1 @ 2pm) and service projects that celebrate our shared ministries. We invite THE ENTIRE AKRON COMMUNITY to support the gathering of in-kind and financial contributions toward these projects that benefit needy people in our neighborhoods. (For details on items to be collected April 17, see <https://www.artsholytrinity.org> .) By joining together, we will have a greater impact on those who are most in need. Our goal is to collect a minimum of 100 items in each category, to make the greatest impact. Thank you for your support!



### *In Our Prayers...*

Buster Askew, Megan Eurenus, Barb Johnson, Carol, Ashley, & McKenna Wagner, Adrienne, Blin Scatterday, Cindy, John Heslop, Delores Green, Kim & Nathan, Pr. Lor Breyley, Victor Sawa, Michael Nevergall, Mary Carol Daugherty, Claire Petiprin, Josh Cox, Bodi Sander, Nancy Slotterbeck, Paul Remmert, Pr. Keith Baker, Jacob Padget, Dilma Johnson, Barbara Henson, Dick DeBerry, Jim Appleman, Susan Craig, Ellen & her family, Joan Kull, Erin Stefanik, Linda Brannan, Ken Collins, Judy Eisenhart, Destiny Nelson, George Krieger, Sue Spannbauser, Dana, Annika Mae Lark, Kristen, Julie Starr, Deryl MacRitchie, Paul Berthold, Karen Strock, Gio, Robert Farkas, Jim Zarlow, Charles & Leigh Davis, Guy Miller, Maya Marquette, Jonathon Maas, Chuck Dickey, Henry Studer, Twila Kloos, Joanne Aller, Kathy Meyer, Ron Oliverson, Linda Klein, Penny Klein, Desirae Prestin, David Shenault, Sandy Plummer, Elizabeth Mormino, Larry Ivery, Becky Adkins, Dave Erickson, Tiffany Macchiarola, Donna McIntosh, Sharon Anderson, William Brown, George Krieger, Hannah Goggins, Michael Simpson, Wanda Clark, Ann Henry, Bob Daggett, Mike Adam, Phyllis Quartz, Gloria Coleman, Kirk Carlson, Toby, Janet Brown, Carl Dunn, Debbie Matthews, Bonnie, Ann, Ron, Shirley Keller, Ruth Gorman, Kelly Clark, Shellee Murko, Fred Finney, Francis Brown, Cilan Drummond, Ruth Stephens, Kyle Berry, Paul Skolmoski, Bill Sample, Kristin McCarthy, Erin Caley, LaVaun Rannow, Cheyenne, Fannie Yoder, Ginger Niemann, JoAnn Diener, Jen Ny, Katherine Blair and her family, Mary Asente, Tina Hall, Lyle Mays, Lois, Carl Betka, Marty Whitford, Ron Mollric, Iris, Bob Peltz, Carmen Herring, Heather Nolting, Mike Zabor, Sean Rodger, Metha Summers, Amy Ott, Jr., Spencer Goode, Sandra Knouse, Ernie Cornelius, Ken Hutchins, Shonda Null, David Hart, Susan Darula, Nina DiSalvo, Bridget Ivery, Camille McGinnis, Mike Lewellyn, John Weiss, Ken Thomas, Calvin Corban, Arlen Mullet, Ruscel Dudley, Megan Berglund, Lee Hipp, Ricardo Munez, Polly Parham, Martin Duran, David & Phyllis, Joyce Furmanek, Tim Weirich, Sharon, Norma Hansmann, Diane Miller, Kim Myers, Susan Ellenwood, Peggy Campano, Judy, Ashley Edwards, Lana Clark, James Eckert, Pat Novak, Bob Ritchie, Jackson Messner, Sonny & Michelle, Ali Burner, Karen Wilson, Carol Stull, Jean Richards, Kathleen Verib, Bob Houston, John & Kathleen Rannow, Michaela Watts, Anthony Feora, Taylor Keaton, Jim Kohl, Janet Wood, Bob Palmer, Julie Riffle, David Williams, Tom, Luke Berry, Michael Anderson, Tonia Smith, Matthew Bolton, Ann Hickin, Melissa Ferguson, Elaina Oberdorfer, Melissa Lorren, Joanna Miranda, Russ Brokaw, Karen Isaiah, June Schneeberger, Roger Brown, Larry Hanas, Jonathon Winters, Cara Blynn, Jordan Lowe, Autumn Boothe, Amy Wagner, Diane Dollack, Danielle Welling, Shirley Adamson, Barbara Henson, Matilda Rocko, Kyle Swartz, Art Smith, Rosemary Major, Michael Jenkins, Kassandra Guran, Gina Strulderer, Shirley Jordan, families of Susan Clickner, Jim Slotterbeck, and John Sarvis,

If you have updates or additions to the prayer list, please contact Sally Richenbacher, [Rachel Nunez](#), or [Pr. David](#).

## ...Ministry Team Leaders...

Ministry Team	Team Leader(s)	Phone Number
Care & Fellowship	Rachel Núñez	330-634-6597
Faith Formation	Amanda Archbold	(330) 322-6554
Finance	Lesli Eisenhart	(330) 696-7460
Outreach & Social Concerns	Gregg Loesch	(330) 733-4081
Personnel	John Stefanik	(330) 666-3579
Property	Dan Detwiler	(330) 814-1795
Welcome	Bob Foutty	(330) 268-2934
Worship	Lesli Eisenhart & Bob Foutty	(330) 696-7460

## ... Our Staff ...

Senior Pastor	David Nevergall	dnevergall@holytrinityakron.org
Dir. of Faith Formation	Rachel Núñez	rnunez@holytrinityakron.org
Dir. of Music Ministries	Ruth Anderson	randerson@holytrinityakron.org
Financial Secretary	Jim Minisall	jminisall@holytrinityakron.org
DLM Coordinator	Darlene Anderson-Katz	danderson@holytrinityakron.org
Communications Coordinator	Sandy DeLuca	deluca@holytrinityakron.org
Parish Secretary	Annmarie Demko	ademko@holytrinityakron.org
Maintenance Coordinator	Bruce Mansour	bmansour@holytrinityakron.org
Sextons	Vincent Simmons and Eddie Hill	

## ...Activity Coordinators...

Activity	Coordinator	Phone number
Acolyte Coordinator	<i>Please pray as we search for a new coordinator.</i>	
Altar Guild	Sophia Morton	330-794-7059
Archives	Ricki Ethington	330-644-4663
Communion Assistants	Deborah Ickes Marcy Nagy	678-353-7444 330-858-4995
Council President	Valerie Clark	330-867-0743
Family Promise	Gregg Loesch	330-733-4081
LINKS	Elizabeth Liska	330-867-4318
Meditation Memorial Garden	Nan Riemenschneider	330-239-1086
Parish Nurse Ministry	Sally Richenbacher	330-650-1175
Prayer Chain	Sally Richenbacher Wanda Clark	330-650-1175 330-836-4096
Readers	Nancy Riemenschneider	330-239-1086
St. Bernard's Hot Meals	Michael Wilson	865-283-0493
Stewardship	Tom Baumgardner	330-603-3691
Ushers	Gregg Loesch	330-733-4081
Warriors Journey Home	Jack Harig	330-644-9862
Women's Bible Study	Velma Pomrenke	330-864-6866